



**THE LORD'S DAY**  
*March 31, 2024*  
 10:00 a.m.

PRELUDE *Piano/Chancel Organ*

CALL TO WORSHIP & STRIKING THE HOUR *"Amazing Grace" The Carillon Bells*

TRADITIONAL EASTER GREETING:

Pastor: *"Christ is Risen"*

People *"He is Risen Indeed"*

WELCOME AND ANNOUNCEMENTS

† INTROIT *"What A Mighty God We Serve" (Verse 1)* Page 672

† HYMN *"Christ Arose" (All Verses)* Page 357

† *Please stand as you are able.*

† PRAYER OF THE DAY AND THE LORD'S PRAYER

† ANTHEM *"Gloria Patri"* Page 813

HYMN *"Christ The Lord Is Risen Today" (Verses 1,2,3)* Page 367

**WE PRAY FOR ONE ANOTHER AND RECITE GOD'S COVENANT PROMISES**

PASTORAL PRAYER

RESPONSORIAL *"Psalm 84" Psalter 84<sup>D</sup>*  
 Sung To The Tune of: *"Just As I Am,"*  
 (Verses 1,2)

RESPONSIVE READING: *"The Westminster Catechism"*

**WE RETURN OUR TIME, TALENT AND TREASURE UNTO THE LORD**

RECEIVING THE TITHES AND OFFERINGS

† DOXOLOGY AND OFFERTORY PRAYER



**WE LIFT OUR VOICES IN PRAISE**

HYMN *"Because He Lives" (All Verses)* Page 358

SPECIAL MUSIC

**EXPOSITION OF THE WORD AND CONFESSION OF FAITH**

THE SERMON  
*"No Better Gospel"*  
 1 Corinthians 4:14-21

† THE APOSTLES' CREED

† CLOSING HYMN *"He Lives" (All Verses)* Page 368

† BENEDICTION

† ANTHEM *"The Family of God"* Page 419

**DEPART IN PEACE TO LOVE AND SERVE THE LORD**

*If you are visiting with us today, we're glad you're here.  
 We are ordinary people on an extraordinary journey,  
 learning to love and serve like Jesus. Come with Us!*



In this constantly changing world, our goal is to reflect and recapture the historic and classical worship of Almighty God. Central to our service is the proclamation of the Word and a biblical understanding of the Sacraments in the tradition of the Evangelical and Reformed faith.

**OUR MISSION**

TO PRESENT CHRIST TO EVERYONE, EVERYWHERE, AT EVERY AVAILABLE OPPORTUNITY.



THE LESSONS FOR USE ON  
 RESURRECTION SUNDAY ~ YEAR B  
 Matthew 28:1-15 • Psalm 118:1-2, 14-24  
 Sermon Series: 1<sup>st</sup> Corinthians

WE AFFIRM THE FOLLOWING:

- The Holy Trinity of God - Father, Son, and Holy Spirit.
- God has revealed Himself fully and decisively in Holy Scripture. We believe the Bible, consisting of the Old and New Testaments, to be the inspired, infallible, and authoritative Word of God and our guide for faith and life.
- There is only one way to Salvation - through Jesus Christ.
- The sanctity of human life based on our creation in the image of God and our election by God for service in His Kingdom. This leads us to respectfully affirm the sanctity of life at every stage, from conception to ordinary death.
- The Biblical principles of immutable gender and sexuality: The exclusive union of one man and one woman in marriage; and fidelity to its vows. And, chastity outside of marriage for the sake of the Kingdom.
- God made all people from one man and although people can be distinguished by different ethnicities and nationalities, we are all one human race and absolute equals before God in creation, the need for repentance, and the offer of redemption.
- That the mission of the Church is to spread the Good News of the Gospel in every word and deed. Proclaiming to the world the atoning death and resurrection of Jesus Christ and seeking to bring every person into a life of faith, discipleship, and submission to Him.

GIVING REPORT	
<i>Week Ending March 24, 2024</i>	
<b>\$2,734</b>	
Sunday General Giving	1,475
Online General Giving	514
Interest Income	420
<b>Total General</b>	<b>2,409</b>
Less 3% to Building	-72
Less 10% to Missions	-241
<b>Net Revenue</b>	<b>2,096</b>
Designated Giving	
Building Maintenance	72
Gals	240
Good News Club	25
Hospitality	60
Missions	241
<b>Total Designated Giving</b>	<b>638</b>
Net Revenue	2,096
Designated Giving	638
<b>Total Receipts</b>	<b>\$2,734</b>

ATTENDANCE  
 LAST SUNDAY: 136

Are you interested in Church Membership? We receive new members the last Sunday of each month. Please see Pastor Kler today.

Our Church believes in financial transparency and so our Quarterly Reports are displayed on the bulletin board in the Fellowship Hall.





**Eastertide~THE GREAT FIFTY DAYS**

**M**ANY CHRISTIANS think of Easter as a one-day affair. It is a day for dressing up in new clothes for church, singing joyful songs in worship, and going to a relative's house for Easter dinner afterward. But, what many do not understand is that Easter is not just one day or one weekend; it is a whole season. A season that lasts a full 50 days, from Resurrection Sunday till the Day of Pentecost, making it the longest season in the liturgical year, longer than both Christmas or Lent. And that's a good thing because a season like Eastertide helps to remind us of the most central tenant of our faith – the Resurrection of Jesus Christ. Celebrating Easter for fifty days is not duplicating Easter Sunday fifty times over. Instead, it is taking time to reflect upon and delight in the truth of Easter and its implications for our lives. Easter's essential truth is simple – it is this: CHRIST IS RISEN! HE IS RISEN, INDEED! Yet the Resurrection has more implications than we can adequately ponder in one day. Of course, in one sense, every Sunday is a kind of Easter. That's why we Christians worship on Sunday rather than Saturday, after all. So why do we need a separate season to reflect upon what we should think about every week?" My answer is that many of us forget the Easter dynamic of weekly Sunday worship. Setting aside a season to focus on the meaning of the Resurrection doesn't deny the importance of weekly Sunday worship. In fact, it can enhance it, drawing to the forefront something we know but may easily forget. So again this year, I invite you to join me in the richness and joy of a full fifty-day Eastertide celebration, one that allows us to think deeply and to pray broadly about what the Resurrection of Jesus means, both to us and to our world as we count down the days from our commemoration of the miracle of the empty tomb until we celebrate the outpouring of the Holy Spirit at Pentecost.

What celebrating Eastertide might involve?

- You could meditate on what the resurrection says about the character of Jesus Christ. (Psalm 16:10; Acts 2:25-28)
- You might ponder the fact that death has been swallowed up in victory. (1 Corinthians 15:54-56)
- You could reflect upon the fact that the power that raised Jesus from the dead is available in your life. (Ephesians 1:15-23)



The Chancel Flowers Are Placed by:



Dick & Shirley Jordan  
in celebration of their 68<sup>th</sup> Wedding Anniversary.

If you donated an Easter Lilly, please remember to take it home with you after the Worship Service today.

**MARK YOUR CALENDAR**

-----APRIL 2024-----  
 GAL's Meeting.....Monday, April 1st at 12:30.  
 Guy's Lunch.....Thursday, April 4th at 11:00 a.m.  
 ~~~ Guy's Prayer Group.....Thursday, April 4th at 10:30 a.m.  
 -----REGULAR SCHEDULE-----  
 Wednesday Bible Study..... Weekly at 4:00 p.m.  
 Sunday School.....Weekly at 9:00 a.m.  
 Lord's Day Worship.....Weekly at 10:00 a.m.



Hey You! Yes You!  
 Take this Bulletin home with you after Worship and share it with a friend, a neighbor, or maybe even a total stranger. Invite someone to Church Next Week!

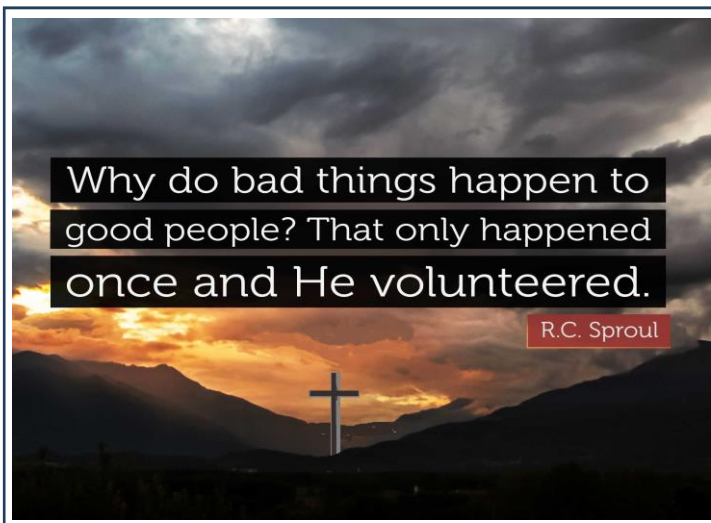
**THE ELDERS**  
 TEACHING & WORSHIP  
 Rev. H. Joseph Kler  
 Senior Pastor / L.F.O.C. Chaplain  
 Rev. John O. Strauss  
 Worship Leader / Minister of Music

**THE DIACONATE**  
 Jim Leitzke, Marshall Whitcomb

**OUR MUSICIANS**  
 Ann Dantuma  
 Pianist/Organist  
 Donna Zenisek-Huber  
 Flutist

**SOUND BOOTH**  
 Ric Romyn, Joe Negron,  
 Jonathan Kler

To contact Board President John Vosteen, please call:  
 813-731-2803  
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 To contact the Pastor, please call:  
 813-323-0802

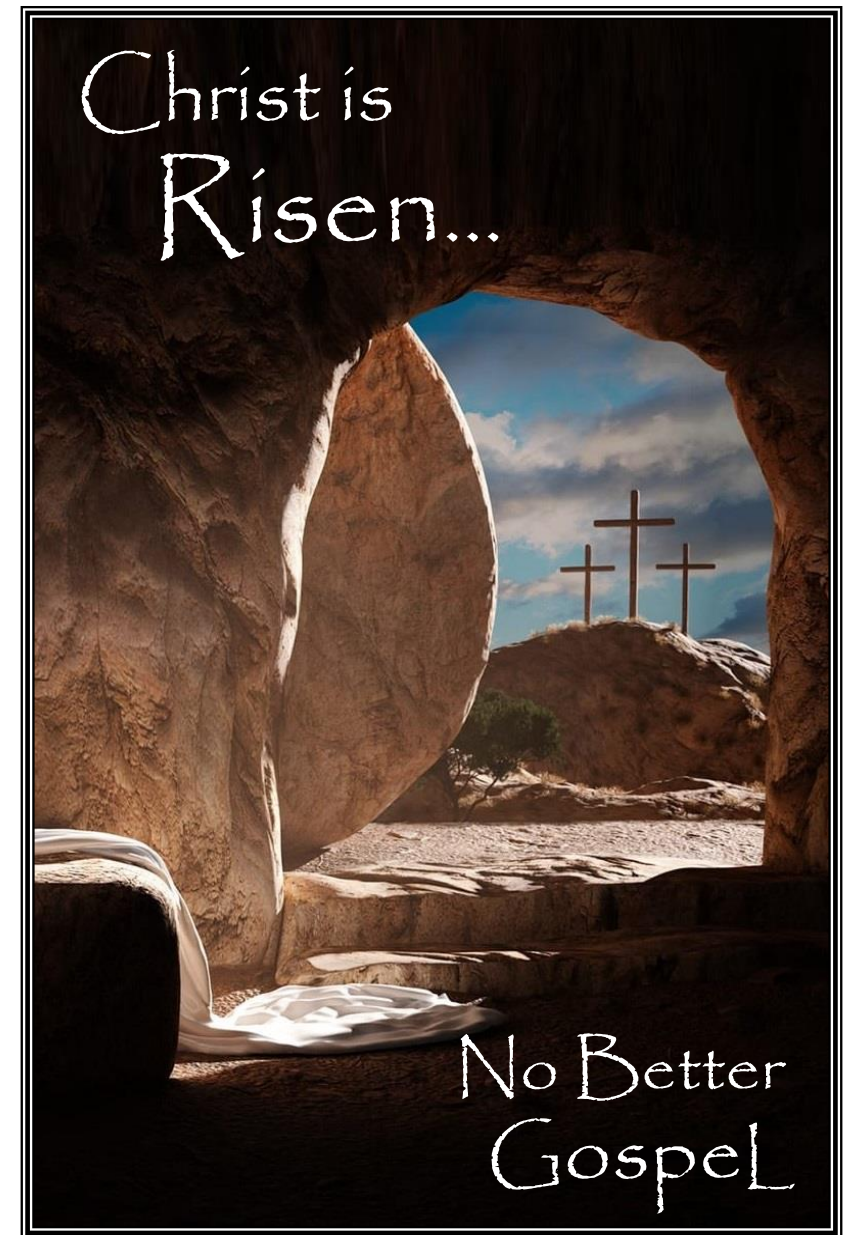


CONNECT WITH US ONLINE AT:  
[www.fcczhills.org](http://www.fcczhills.org)  
 Email: [fcczh@aol.com](mailto:fcczh@aol.com)  
 Or Phone: 813-780-6027  
 Monday - Friday: 10:00 a.m. to 1:00 p.m.



**FAIRVIEW**  
 COMMUNITY CHURCH of ZEPHYRHILLS  
 ...a Christ-centered, Reformed faith fellowship.

Let us not give up the habit of meeting together, as some are doing, but Encourage one another as the Day of the Lord draws near. -Hebrews 10:25



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