



THE LORD'S DAY
March 28, 2023
LET US GLORIFY GOD
 6 : 3 0 p. m.

PRELUDE
 SOUNDING OF THE BELL
 LIGHTING OF THE CANDLES

INTROIT *"Holy Ground"* Page 217

CALL TO WORSHIP

FIRST READING *"The Story Retold"*
 Based on the work of Rev. Dr. Alfred Edersheim

HYMN *"Faith of Our Fathers"* Page 404
 (All Verses)

SECOND READING *"The Stage is Set"*

RESPONSIVE READING

Pastor: Hallelujah! Servants of the Lord, give praise!
 Give praise to the name of the LORD

People: Blessed be the name of the Lord from this moment
 on and forever!

Pastor: From sunrise until sunset, praise His name!

People: Who is like the Lord our God, the One who sits
 enthroned on high, who stoops down to look on the heavens
 and the earth?

Pastor: The Lord is exalted over all the nations, His glory
 above the heavens.

All: Praise the Lord!

THIRD READING *"The Holy City"*

HYMN *"There is a Redeemer"* Page 308
 (Verses 1,2)

FOURTH READING *"The Hour Has Come"*

HYMN *"Break Thou the Bread of Life"* Page 413
 (Verses 1,2,4)

FIFTH READING *"Four Cups"*

SOLO
"Scarlet Purple Robe"
 Sue Hovious-Tuinstra

SIXTH READING *"Why Is This Night Different?"*

HYMN *"He Hideth My Soul"* Page 611
 (Verse 1,2,3)

SEVENTH READING *"The Passover Transformed"*

HYMN *"Come To The Table"* Page 464
 (Verses 1)

THE LORD'S SUPPER
Please hold the Elements so we can partake together.

HYMN *"We Remember You"* Page 459
 (Verses 1)

EIGHTH READING *"The Evening Concluded"*

CLOSING HYMN *"A Hill Called Mt. Calvary"* Page 318
 (All Verses)

DISMISSAL >>> PLEASE DEPART IN SILENCE <<<



In this constantly changing world our goal is to reflect and recapture the historic and classical worship of Almighty God. Central to our service is the proclamation of the Word and a biblical understanding of the Sacraments in the tradition of the Evangelical and Reformed faith.

*If you are visiting with us today, we're glad you're here.
 We are ordinary people on an extraordinary journey,
 learning to love and serve like Jesus. Come with Us!*



The Lessons Appointed for Use on

MAUNDY THURSDAY
TENEBRAE SERVICE

Exodus 12:1-14 • Psalm 116:1-2, 12-19
 1 Corinthians 11:23-26 • John 13:1-17, 31-35

We Affirm the Following:

- The Holy Trinity of God - Father, Son, and Holy Spirit.
- God has revealed Himself fully and decisively in Holy Scripture. We believe the Bible, consisting of the Old and New Testaments, to be the inspired, infallible, and authoritative Word of God and our guide for faith and life.
- There is only one way to Salvation - through Jesus Christ.
- The sanctity of human life based on our creation in the image of God and our election by God for service in His Kingdom. This leads us to respectfully affirm the sanctity of life at every stage, from conception to ordinary death.
- The Biblical guidelines for human sexuality: That marriage is the exclusive union of one man and one woman; and fidelity and holiness in marriage and chastity outside of marriage for the sake of the Kingdom.
- God made all people from one man and although people can be distinguished by different ethnicities and nationalities, we are all one human race and absolute equals before God in creation, the need for repentance, and the offer of redemption.
- That the mission of the Church is to spread the Good News of the Gospel in every word and deed. Proclaiming to the world the atoning death and resurrection of Jesus Christ and seeking to bring every person into a life of faith, discipleship, and submission to Him.

OUR MISSION
 TO PRESENT CHRIST TO EVERYONE,
 EVERYWHERE, AT EVERY AVAILABLE OPPORTUNITY.



MAUNDY THURSDAY is observed on the Thursday evening before Easter. It commemorates the Last Supper, where Jesus ate with his apostles before his betrayal, trial, and crucifixion. This service is designed to draw Christians back in time to recall and experience the significance of that holy night. While the Palm Sunday and Easter observances of Holy Week are generally more joyful, Maundy Thursday observances take on a more solemn tone. The night focuses on two primary rituals that are portrayed in the Gospel accounts of the Last Supper. They are foot washing (which we don't reenact) and the annual Seder Meal at Passover. The name "Maundy" is derived from the Latin word "*mandatum*," meaning "commandment." It refers to the command Jesus gave the disciples that night to love and serve one another as he had loved and served them. (John 13:34). The reference to "Thursday" refers to the day of the week on which Jesus actually hosted his final evening meal, Thursday, April 3, A.D. 33



A WORD ABOUT TONIGHT'S TENEBRAE SERVICE

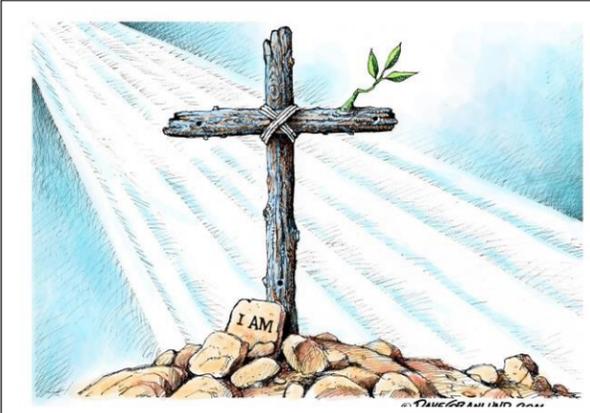
The service of Tenebrae, meaning "darkness" or "shadows," is one of the year's most moving and meaningful worship services. In a candle-lit sanctuary, the night of Christ's betrayal and arrest is commemorated through Scripture, Sacrament, and song. Candles are extinguished one by one (along with the overhead lights) to signify the growing darkness of the sin-sick world as Good Friday approaches. The somberness of the evening is heightened in the silence of the people as they leave the sanctuary in anticipation of a joyful return on Resurrection Morning.



The Chancel Flowers are placed by:



The Congregation to the Glory of God and for the beauty of His Sanctuary.



Are you interested in Church Membership?

We receive new members the last Sunday of each month. If you are interested in joining our Church family, please see Pastor Kler today.

Did you miss a Sunday Service, or just want to experience one again? Full length video of our Weekly Worship is available at:

<https://www.facebook.com/joe.kler.3/videos>



Did you know our Church offers ONLINE GIVING, AND TEXT-TO-GIVE They are *Easy* and *Secure*! You can give online at:

<https://fcczh.breezechms.com/give/online>

Give via text message by texting the amount you would like to give to: (813) 553-5717

THE ELDERS
TEACHING & WORSHIP

Rev. H. Joseph Kler
Senior Pastor / L.F.O.C. Chaplain
Rev. John O. Strauss
Worship Leader / Minister of Music

THE DIACONATE
Jim Leitzke, Marshall Whitcomb

OUR MUSICIANS
Ann Dantuma
Pianist/Organist
Donna Zenisek-Huber
Flutist

SOUND BOOTH
Ric Romyn, Joe Negron,
Jonathan Kler

To contact Board President John Vosteen, please call: 813-731-2803

To contact the Pastor, please call: 813-323-0802

COME TO THE TABLE IF YOU'RE ABLE.

Our prefilled communion cups are a great aid to those who cannot walk or stand in a long line, but they are a concession and not an invitation to just stay in your seat. Please do us (and yourself) a favor, *join the happy throng at the Table*, and reserve the prefilled cups for our brothers and sisters who have a genuine disability.



CONNECT WITH US ONLINE AT:

www.fcczhills.org

Email: fcczh@aol.com

Or Phone: 813-780-6027

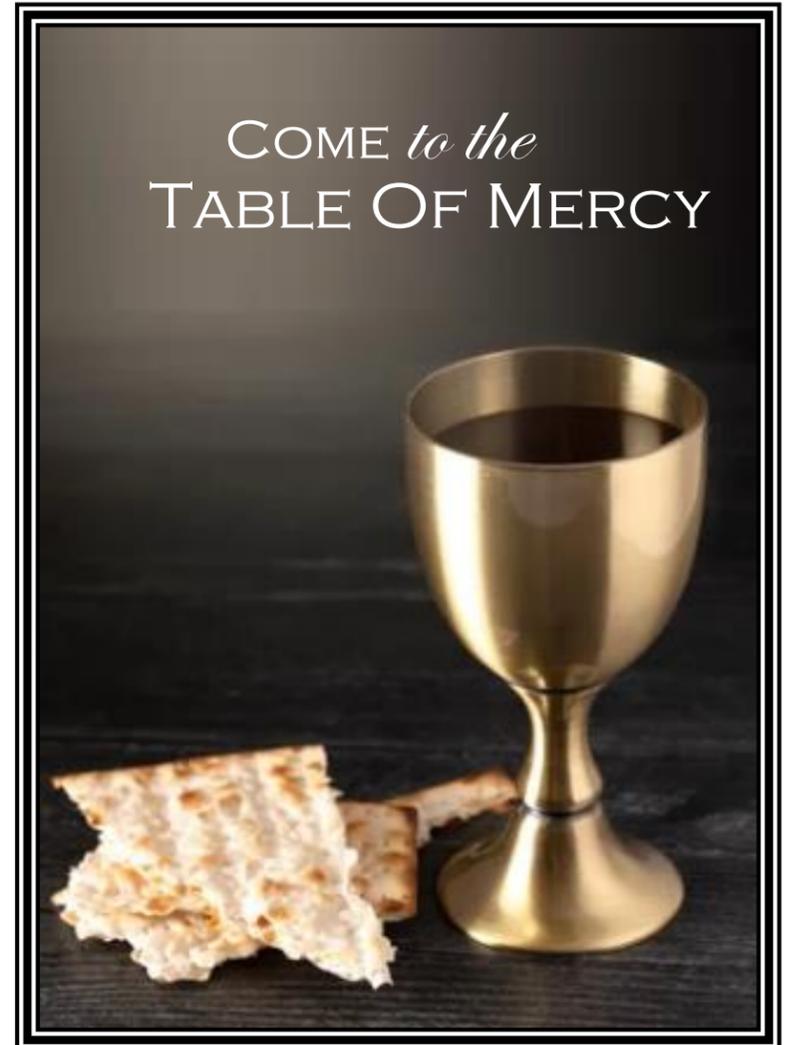
Monday - Friday: 10:00 a.m. to 1:00 p.m.



FAIRVIEW
COMMUNITY CHURCH of ZEPHYRHILLS
...a Christ-centered, Reformed faith fellowship.

Let us not give up the habit of meeting together, as some are doing, but *Encourage* one another as the *Day of the Lord* draws near. -Hebrews 10:25

COME to the TABLE OF MERCY



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www.fcczhills.org

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