



THE LORD'S DAY
September 3, 2023
WE GATHER TO WORSHIP
10:00 a.m.

PRELUDE *Piano/Chancel Organ*
 CALL TO WORSHIP & STRIKING THE HOUR *"Amazing Grace" The Carillon Bells*

WELCOME AND ANNOUNCEMENTS

† INTROIT *"Blessed Be the Name of the Lord"* Page 64
 † *Please stand as you are able.* (Verse 1)

† HYMN *"We Have Come into His House"* Page 224
 (All Verses)

† PRAYER OF THE DAY AND THE LORD'S PRAYER
 † ANTHEM *"Gloria Patri"* Page 813

HYMN *"Softly and Tenderly"* Page 479
 (All 1,2,4)

**WE PRAY FOR ONE ANOTHER AND
 RECITE GOD'S COVENANT PROMISES**

PASTORAL PRAYER
 RESPONSORIAL *"Psalm 34"* *Psalter 34^c*
 Sung To The Tune of: *"Sweet Hour Of Prayer"*
 (Verses 6,7)

RESPONSIVE READING: *"The Heidelberg Catechism"* (see reverse)

**WE RETURN OUR TIME, TALENT
 AND TREASURE UNTO THE LORD**

RECEIVING THE TITHES AND OFFERINGS
 † DOXOLOGY AND OFFERTORY PRAYER



**WE LIFT OUR
 VOICES IN PRAISE**

SPECIAL MUSIC

**CONFESSION OF FAITH AND
 EXPOSITION OF THE WORD**

MISSION'S PRESENTATION:
*Kim Short, of the
 God's Share Program*

† THE NICENE CREED

† HYMN *"Come to the Table"* Page 464
 (Verse 1)

THE SACRAMENT OF THE LORD'S SUPPER
(Please hold the Elements until all are served.)

† PRAYER AFTER COMMUNION

† CLOSING HYMN *"Something About That Name"* Page 83
 (All Verses)

† BENEDICTION
 † ANTHEM *"The Family of God"* Page 419

**DEPART IN PEACE TO
 LOVE AND SERVE THE LORD**

MEET AND GREET COFFEE FELLOWSHIP.



In this constantly changing world our goal is to reflect and recapture the historic and classical worship of Almighty God. Central to our service is the proclamation of the Word and a biblical understanding of the Sacraments in the tradition of the Evangelical and Reformed faith

OUR MISSION
 TO PRESENT CHRIST TO EVERYONE,
 EVERYWHERE, AT EVERY AVAILABLE OPPORTUNITY.



THE LESSONS FOR USE ON
 FOURTEENTH SUNDAY AFTER PENTECOST
 Jeremiah 15:15-21 • Psalm 26:1-8
 Romans 12:9-21 • Gospel Focus: Matthew

WE AFFIRM THE FOLLOWING:

- The Holy Trinity of God - Father, Son, and Holy Spirit.
- God has revealed Himself fully and decisively in Holy Scripture. We believe the Bible, consisting of the Old and New Testaments, to be the inspired, infallible, and authoritative Word of God and our guide for faith and life.
- There is only one way to Salvation - through Jesus Christ.
- The sanctity of human life based on our creation in the image of God and our election by God for service in His Kingdom. This leads us to respectfully affirm the sanctity of life at every stage, from conception to ordinary death.
- The Biblical principles of immutable gender and sexuality: The exclusive union of one man and one woman in marriage; and fidelity to its vows. And, chastity outside of marriage for the sake of the Kingdom.
- God made all people from one man and although people can be distinguished by different ethnicities and nationalities, we are all one human race and absolute equals before God in creation, the need for repentance, and the offer of redemption.
- That the mission of the Church is to spread the Good News of the Gospel in every word and deed. Proclaiming to the world the atoning death and resurrection of Jesus Christ and seeking to bring every person into a life of faith, discipleship, and submission to Him.

ATTENDANCE
 LAST SUNDAY: 97

Are you interested in Church Membership?

We receive new members the last Sunday of each month. If you are interested in joining our Church family, please see Pastor Kler today.



GIVING REPORT	
Week Ending August 27, 2023	
\$17,354	
Sunday General Giving	1,392
Online General Giving	239
Interest Income	456
Total General Gifts	2,087
Less 3% to Building	-63
Less 10% to Missions	-209
Net General	1,816
Designated Giving	
Air Conditioner	15,000
Building Maintenance	93
Education	146
Gals	91
Missions	209
Total Designated Giving	15,538
Net General	1,816
Designated Giving	15,538
Total Receipts	\$17,354

Monthly Reports are posted in the Fellowship Hall.



In Reformed theology, The Lord's Supper is a sacrament that strengthens the spiritual connection between Christians and Christ through the outward or physical action of eating bread and drinking wine. According to the Reformed confessions, Christ's body and blood are really present in this sacrament, but not in the way the Roman Catholic Church thinks.

The great reformer Martin Luther rejected the Roman Catholic doctrine of transubstantiation (that the bread and wine of the Eucharist materially change into Christ's body and blood,) but continued to hold that Christ is really present "in, with, and under the bread and wine". Early Reformed theologians such as John Calvin and Huldrych Zwingli also rejected the Roman Catholic belief in transubstantiation, but taught that Christ's person, including his body and blood, are presented to Christians who partake of it in faith. For the Reformed, Christ's presence is believed to be communicated spiritually rather than by his body being physically eaten. The Reformed doctrine of real presence is called "pneumatic presence" (from pneuma, a Greek word for spirit; alternatively called "spiritual real presence" or "mystical real presence").

John Calvin believed the Lord's Supper fed Christians with the spiritual food of union with Christ, which he saw as an inexplicable miracle. Calvin taught that the Supper confirms the promises communicated to Christians by the Holy Spirit in the preaching of the Gospel. He also saw its purpose as provoking praise for God and love for other people.

In Reformed churches, only baptized, believing Christians are to partake of the Lord's Supper. They also must examine and prepare themselves for the sacrament. This involves acknowledging one's sinfulness as well as a faith in Christ to forgive those sins.

The Lord's Supper traces its roots to the Passover meal at the Exodus and the deliverance of the people of God from Egypt. God visited judgment on Egypt, but he provided a means of salvation for his chosen people. As a sign of God's deliverance, the Israelites painted the blood from a slaughtered lamb on the doorframes of their houses. The angel of death spared the homes where the lamb's blood was visible on the doorframes. In a very tangible sense, the lamb died instead of the firstborn son of the household.

Jesus gave a new meaning to the traditional Passover meal during his last supper with his disciples, which took place just before his arrest. He accomplished this by using the traditional bread and wine of the Sedar Meal to represent his body and blood. The blood is now the "blood of the covenant" – the new covenant that Jesus would institute through his death and resurrection. As the Passover meal served as a foundational meal of the old covenant, the Lord's Supper is the foundational meal of the new covenant. The Passover meal reminded people of how God saved them from slavery in Egypt. Similarly, the Lord's Supper reminds us of how Jesus saved us from sin.



The Chancel Flowers Are Placed by:
John Strauss
in Celebration of Betty's 93rd Birthday



MARK YOUR CALENDAR

-----SEPTEMBER 2023-----

- Guy's Lunch.....Thursday September 7th at 11:00 a.m.
- ~~~ Guy's Prayer Group..... Thursday, September 7th at 10:30 a.m.
- GAL's Meeting.....Monday, September 11th at 12:30
- Board Meeting.....Tuesday, September 12th at 6:00 p.m.

-----REGULAR SCHEDULE-----

- Wednesday Bible Study..... Weekly at 4:00 p.m.
- Sunday School.....Weekly at 9:00 a.m.
- Lord's Day Worship.....Weekly at 10:00 a.m.



"A lot of good it did me to learn my ABCs. I don't see a single one on my report card."

Hey You!
Yes You!

Take this Bulletin home with you after Worship and share it with a friend, a neighbor, or maybe even a total stranger.

Invite Someone To Church
Next Week!

THE ELDERS
TEACHING & WORSHIP

- Rev. H. Joseph Kler
Senior Pastor / L.F.O.C. Chaplain
- Rev. John O. Strauss
Worship Leader / Minister of Music

THE DIACONATE
Jim Leitzke, Gary Hatrick

- OUR MUSICIANS
- Ann Dantuma
Pianist/Organist
 - Donna Zenisek-Huber
Flutist

SOUND BOOTH
Joe Negron, Jonathan Kler

THE BOARD
YOUR REPRESENTATIVES

- Board President.....John Vosteen.....
- Vice-President.....Cheryl Howard...
- Treasurer.....Pam Lain.....
- Education.....Linda Walchak...
- Women's Fellowship.....Vickie Kler.....
- Multi-Media.....Ric Romyn.....
- Missions.....Barbara O'Brien..
- Music..... Rev. John Strauss
- Hospitality.....Clara Vosteen....

To contact Board President John Vosteen, please call: 813-731-2803
To contact the Pastor, please call: 813-323-0802, or Vickie's cell: 863-409-8850

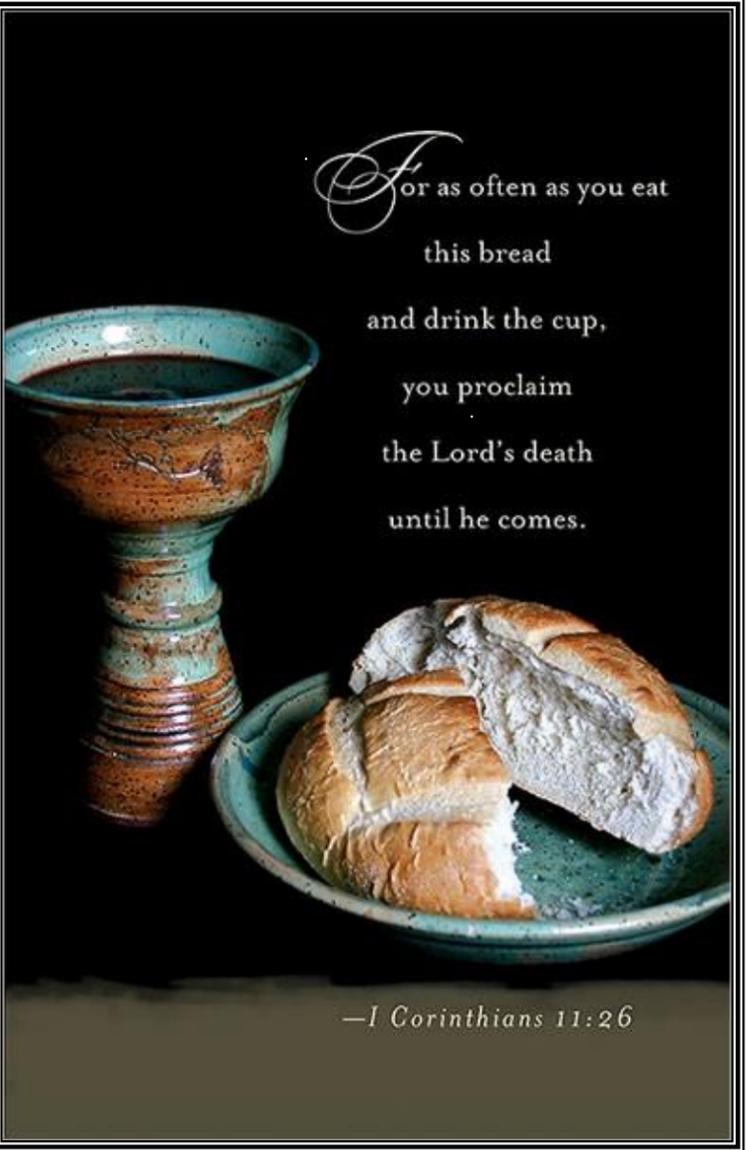
OUR VOLUNTEER STAFFED
CHURCH OFFICE HOURS:
Tuesday - Friday: 8:00 a.m. to 11:00 a.m.
Phone: 813-780-6027 • Website: www.fcczhills.org • Email: fcczh@aol.com



FAIRVIEW

COMMUNITY CHURCH of ZEPHYRHILLS
...a Christ-centered, Reformed faith fellowship.

Let us not give up the habit of meeting together, as some are doing, but Encourage one another as the Day of the Lord draws near. -Hebrews 10:25



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