

THE LORD'S DAY

December 10, 2023 **WE GATHER TO WORSHIP**

10:00 a.m.

Piano/Chancel Organ **PRELUDE**

CALL TO WORSHIP &

"Adeste Fideles" The Carillon Bells STRIKING THE HOUR

WELCOME AND ANNOUNCEMENTS

† INTROIT "The King is Coming" Page 763

† Please stand as you are able. (Verse 1)

"The First Noel" † HYMN Page 265

(Verses 1,2,6)

† Prayer of the Day and The Lord's Prayer

"Gloria Patri" † ANTHEM Page 813

"Angels From The Realms of Glory" HYMN Page 259

(Verses 1,2,5)

WE PRAY FOR ONE ANOTHER AND **RECITE GOD'S COVENANT PROMISES**

PASTORAL PRAYER

Psalter 66^B RESPONSORIAL "Psalm 66"

Sung To The Tune of: "O' Little Town of Bethlehem"

(Verses 7,10)

LIGHTING OF THE ADVENT WREATH

WE RETURN OUR TIME, TALENT AND TREASURE UNTO THE LORD

RECEIVING THE TITHES AND OFFERINGS † DOXOLOGY AND OFFERTORY PRAYER



WE LIFT OUR VOICES IN PRAISE

HYMN "While Shepherds Watched Their Flocks" Page 272 (Verses 1,3,5)

SPECIAL MUSIC

EXPOSITION OF THE WORD AND CONFESSION OF FAITH

THE SERMON "A Thrill of Hope" 1 Thessalonians 5:4-11

† THE APOSTLES' CREED

"O Little Town of Bethlehem" **† CLOSING HYMN** Page 250 (Verses 1,2,4)

† BENEDICTION

"The Family of God" † ANTHEM Page 419

DEPART IN PEACE TO LOVE AND SERVE THE LORD

If you are visiting with us today, we're glad you're here. We are ordinary people on an extraordinary journey, learning to love and serve like Jesus. Come with Us!



In this constantly changing world, our goal is to reflect and recapture the historic and classical worship of Almighty God. Central to our service is the proclamation of the Word and a biblical understanding of the Sacraments in the tradition of the Evangelical and Reformed faith.

OUR MISSION

TO PRESENT CHRIST TO EVERYONE. EVERYWHERE, AT EVERY AVAILABLE OPPORTUNITY.



THE LESSONS FOR USE ON THE SECOND SUNDAY OF ADVENT ~ YEAR B Isaiah 40:1-11 • Psalm 85:1-13 1 Thessalonians 5:4-11

WE AFFIRM THE FOLLOWING:

- The Holy Trinity of God Father, Son, and Holy Spirit.
- God has revealed Himself fully and decisively in Holy Scripture. We believe the Bible, consisting of the Old and New Testaments, to be the inspired, infallible, and authoritative Word of God and our guide for faith and life.
- There is only one way to Salvation through Jesus Christ.
- The sanctity of human life based on our creation in the image of God and our election by God for service in His Kingdom. This leads us to respectfully affirm the sanctity of life at every stage, from conception to ordinary death.
- The Biblical principles of immutable gender and sexuality: The exclusive union of one man and one woman in marriage; and fidelity to its vows. And, chastity outside of marriage for the sake of the Kingdom.
- God made all people from one man and although people can be distinguished by different ethnicities and nationalities, we are all one human race and absolute equals before God in creation, the need for repentance, and the offer of redemption.
- That the mission of the Church is to spread the Good News of the Gospel in every word and deed. Proclaiming to the world the atoning death and resurrection of Jesus Christ and seeking to bring every person into a life of faith, discipleship, and submission to Him.

LAST SUNDAY: 109 Are you interested in Church Membership? We receive new members the last Sunday of each month. Please see Pastor Kler today.

ATTENDANCE

Our Church believes in financial transparency and so our Quarterly Reports are displayed on the bulletin board in the Fellowship Hall.

GIVING REPORT	
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Missions	-493
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Few symbols capture the Christmas season quite as well as the Christmas tree. Each year, homes around the world are illuminated by their festive strands of lights, yards of tinsel, and ornaments reflecting brightly. But did the idea of decorating a Christmas tree derive from pagan influences?

It is true that many ancient pagans worshipped trees and that the use of evergreens in winter rituals dates back thousands of years. For many cultures, evergreen trees and plants symbolize eternal life and renewal during the dark winter months. However, the Christian idea of a Christmas tree serves a very different purpose – we don't worship the tree; we use it as a symbol to point to the Creator of trees (and everything else) and to the Advent of his Son.

Christian tradition has it that the very first Christmas tree can be traced to Saint Boniface, an eighth-century English missionary to the Pagan tribes in the region that became Germany. When Boniface discovered in 723 A.D. that the local people worshipped a giant oak tree (Donner's Oak) dedicated to the Norse god Thor, he bravely chopped it down. Boniface explained that if Thor was a real god, he would have killed Boniface, but that didn't happen. St. Boniface told the people that his survival was proof that the God of Heaven and Earth was the only true God, and no one wanted to argue with him after this incident. Boniface presented the gospel of Jesus Christ that day and converted many. According to the story, St. Boniface planted a fir tree in place of the oak as a reminder of the event, and it became the first "Christmas tree."

Shortly after the beginning of the Protestant Reformation, Martin Luther reinvented the idea of a Christmas tree. Around 1523, Luther decided to plan a special surprise for his six children. A staff writer for World Vision magazine, Dorothy Haskins, writes of this: Luther loved his children and wanted to do something to brighten the holiday season and celebrate the birth of Jesus Christ in a different way for them. The beauty of the evergreen trees near his home often delighted his heart when he walked through the snow in the starlight. The little trees stood there bravely, keeping green while everything around them went dry, drab, and lifeless. So, one day, he cut one down and brought it into the house, thinking of bringing some of its beauty into his home to fight against the bleakness of the winter. He wanted it to stand there "evergreen" as a reminder to his children that when the world was at its bleakest moment — sad and helpless and covered with a weight of $\sin - God$ sent his Son, everlasting life itself, to bring hope in the midst the dark and chill. He explained to his children that the tree is green in the winter, like our faith in Christ. It stays fresh even in a time of trouble. Our trust in Christ remains green even in sorrow. It stays alive even in the midst of despair. Then Martin Luther put candles on the tree, saying, "The candles remind us of the star that led Wise Men to the Christ child." That was the first decorated Christmas tree. When all was done, he sat his children down and taught them a new carol he had written....

Good news from heaven the angels bring.
Glad tidings to the earth they sing.
To us, this day, a child is born.
To crown us with the joy of heaven.

As you decorate your tree this year, remember the story of the first Christmas and let your Christmas tree be a symbol of the everlasting love of God, "sent into a bleak world in the moment of its deepest darkness, that through Jesus you and I might have life everlasting." May you have a blessed and happy Christmas!



The Chancel Flowers Are Placed by:

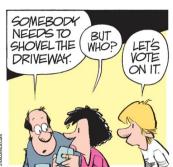
The Kler Family in celebration of Jane's 94th Birthday



MARK YOUR **V** CALENDAR

	December 2023
Board Meeting	Tuesday, December 12th at 5:00 p.m.
	Sunday, December 24, at 6:30 p.m.
	January 2024
GAL's Meeting	
Board Meeting	Tuesday, January 9th at 5:00 p.m.
Guy's Lunch	Thursday, January 12th at 11:00 a.m.
	Thursday, January 12 th at 10:30 a.m
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	REGULAR SCHEDULE
Wednesday Bible Study	Weekly at 4:00 p.m.
Sunday School	Weekly at 9:00 a.m
Lord's Day Worship	Weekly at 10:00 a.m
LOTTA SNOW. YUP PUDE.	SOMEBODY NEEDS TO SHOVELTHE WHOP LET'S DRIVEWAY: SOMEBODY I KEEP FORGETTING THE SYSTEM IS RIGGED. SOMEBODY I KEEP FORGETTING THE SYSTEM IS RIGGED.







THE ELDERS TEACHING & WORSHIP

Rev. H. Joseph Kler Senior Pastor / I.F.O.C. Chaplain

Rev. John O. Strauss

THE DEACONS
Jim Leitzke, Gary Hatrick

OUR MUSICIANS Ann Dantuma

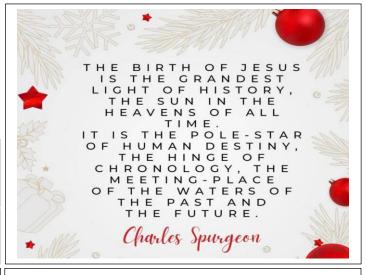
Donna Zenisek-Huber

SOUND BOOTH

Ric Romyn, Joe Negron, Ionathan Kler

To contact Board President John Vosteen, please call: 813-731-2803

To contact the Pastor, please call: 813-323-0802



CONNECT WITH US ONLINE AT:

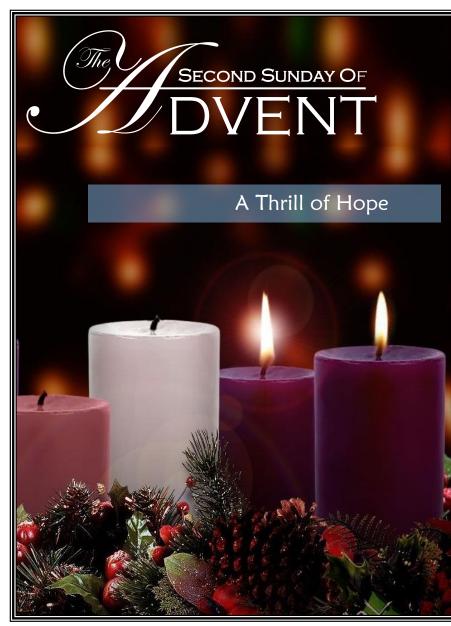
www.fcczhills.org
Email: fcczh@aol.com

Or Phone: 813-780-6027

Monday - Friday: 10:00 a.m. to 1:00 p.m.



Let us not give up the habit of meeting together, as some are doing, but Encourage one another as the Day of the Lord draws near. -Hebrews 10:25



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