



THE LORD'S DAY
October 3, 2021
LET US GLORIFY GOD
 10:00 a.m.

PRELUDE *Piano/Chancel Organ*
 CALL TO WORSHIP *"Amazing Grace"* *The Carillon Bells*
 STRIKING THE HOUR

WELCOME AND ANNOUNCEMENTS

† *Please stand as you are able.*

† INTROIT *"Blessed Be the Name of the Lord"* Page 64
 (Verse 1)

LIGHTING OF THE CANDLES

† HYMN *"No One Ever Cared for Me like Jesus"* Page 496
 (All Verses)

† PRAYER OF THE DAY AND THE LORD'S PRAYER

† ANTHEM *"Gloria Patri"* Page 812

HYMN *"God Will Take Care of You"* Page 692
 (Verses 1,3,4)

LET US PRAY FOR ONE ANOTHER

PASTORAL PRAYER
 PRAYER RESPONSE *"The Lord's My Shepherd"* *Psalter 23A*
 (Verses 1,3)

RESPONSIVE READING: Westminster Shorter Catechism (See Reverse)

LET US RETURN THANKS AND PRAISE UNTO THE LORD

RECEIVING THE TITHES AND OFFERINGS

† DOXOLOGY AND OFFERTORY PRAYER

LET US LIFT OUR VOICES IN PRAISE

SPECIAL MUSIC TOGETHER

EXPOSITION OF THE WORD AND CONFESSION OF FAITH

SERMON *"Avoiding Division ~ Preserving Purpose"*
 Mark 10:1-12

† HYMN *"Come to the Table"* Page 464
 (All Verses)

THE SACRAMENT OF THE LORD'S SUPPER
(Please hold the Elements until all are served.)

† THE NICENE CREED

† CLOSING HYMN *"Something About That Name"* Page 83
 (Verses 1)

† BENEDICTION

† ANTHEM *"The Family of God"* Page 419



In this constantly changing world our goal is to reflect and recapture the historic and classical worship of Almighty God. Central to our service is the proclamation of the Word and a Biblical understanding of the Sacraments in the tradition of the Evangelical and Reformed faith.

If you are visiting with us today we're glad you're here. We are ordinary people on an extraordinary journey, learning to love and serve like Jesus. Come with us!

OUR MISSION

TO PRESENT CHRIST TO EVERYONE, EVERYWHERE, AT EVERY AVAILABLE OPPORTUNITY.

OUR VISION

TO BE A LOVING, CARING CHURCH WHOSE ARMS EMBRACE ALL THAT COME.

OUR All New – All Volunteer Staffed

CHURCH OFFICE HOURS:
TUESDAY – FRIDAY
 8:00 a.m. to 11:00 a.m.



LECTIONARY READINGS FOR THE WEEK BEGINNING ON THE
 NINETEENTH SUNDAY AFTER PENTECOST

Genesis 2:18-24 • Psalm 8

Hebrews 1:1-4; 2:5-12 • Mark 10:1-10

We Affirm the Following:

- The Holy Trinity of God - Father, Son, and Holy Spirit.
- God has revealed Himself fully and decisively in Holy Scripture. We believe the Bible, consisting of the Old and New Testaments, to be the inspired, infallible, and authoritative Word of God and our guide for faith and life.
- There is only one way to Salvation - through Jesus Christ.
- The sanctity of human life based on our creation in the image of God and our election by God for service in His Kingdom. This leads us to respectfully affirm the sanctity of life at every stage, from conception to ordinary death.
- The Biblical guidelines for human sexuality: That marriage is the exclusive union of one man and one woman; and fidelity and holiness in marriage and chastity outside of marriage for the sake of the Kingdom.
- God made all people from one man and although people can be distinguished by different ethnicities and nationalities, we are all one human race and absolute equals before God in creation, the need for repentance, and the offer of redemption.
- That the mission of the Church is to spread the Good News of the Gospel in every word and deed. Proclaiming to the world the atoning death and resurrection of Jesus Christ and seeking to bring every person into a life of faith, discipleship, and submission to Him.

CAMPUS ATTENDANCE
 LAST SUNDAY: 101

Are you interested in
 Church Membership?

We receive new members the last Sunday of each month.

If you are interested in joining our Congregation, please see Pastor Kler today.



GIVING REPORT

Week Ending September 26, 2021

\$1,845.50

Sunday General Giving	1483.00
Online General Giving	260.00
Total General Gifts	1743.00
Less 10% to Missions	-174.00
Less 3% to Building	-52.00
Net General	1517.00
Designated (Fund) Giving	
Missions	174.00
Building	52.00
Joash	25.50
Memorial Fund	52.00
Pot of Gold	25.00
Total Fund Giving	328.50
Net General	1517.00
Designated Giving	328.50
Total Receipts	1845.50



THE WESTMINSTER SHORTER CATECHISM

QUESTION 14
What is sin?

ANSWER:
Sin is any want of conformity unto, or transgression of, the law of God.

QUESTION 15
What was the sin whereby our first parents fell from the estate wherein they were created?

ANSWER:
The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.

WHY DO WE HAVE BANNERS AND CLOTH PARAMENTS DISPLAYED IN THE SANCTUARY AND WHAT DO THEY REPRESENT?



Our sanctuary banners and paraments are more than just decorations to brighten up an otherwise plain space, in fact, they are mentioned repeatedly in Scripture.

The earliest biblical mention of banners occurs in the Book of Numbers, where God tells the children of Israel to camp in groups around the Tabernacle and to erect banners to identify their clans. The Scriptures also tell us in several places that banners were raised to gather or assemble God's people. A raised banner also served to announce that something significant was about to happen. Like in Isaiah 11:10 "The Root of Jesse will stand as a banner for the people; the nations will rally to Him..." Historically the raising of banners have called God's People to battle and it has been the custom of armies to hoist flags of victory after conquering a town or territory in battle. Since according to Romans 8:37 "we are more than conquerors through him who loved us," we too, can hoist our banners in celebration of the victory Christ has already won for us. Liturgical banners often incorporate words from Scripture, and visual symbols, which find their source in God's Word. Such symbolism can serve as a subtle reminder of the importance of particular Church Feasts and Holy Days on the liturgical calendar.

The colors of the banners, as well as the symbols on them reflect the traditional seasons of the Christian year.

❖ Purple, representing both God's royal authority and our penitence is traditionally used during Lent.

❖ Blue symbolizes the hope and of the Advent season and the expectation of the Son who is to be born in Bethlehem.

❖ White and gold are used at Christmas, Transfiguration Day and Easter Sunday to symbolize the purity of Christ's Nativity, the power of His Divinity and our joy at His Resurrection.

❖ Red symbolizes the color of fire to represent the Holy Spirit on the Day of Pentecost and times when the work of the Holy Spirit is emphasized.

❖ Green represents Church growth and is used during Ordinary Time (the season after Epiphany and after Pentecost.)

In short - church banners and paraments can be reminders of God's presence, God's truth, God's ways, and God's promises. - while at the same time be appealing to the eyes, the mind and the imagination.



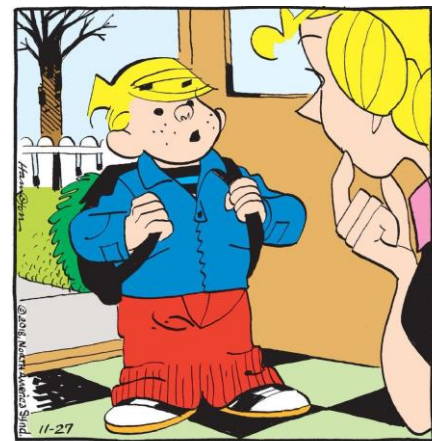
The Chancel Flowers are placed by:



Carla Sonson
in loving memory of
her daughter Brenda Jefferies



G.A.L.S. Women's Fellowship.....October 4th at 12:30 p.m.
Next Diaconate Meeting.....Tuesday, October 12th at 6:00 p.m.
Next Council Meeting.....Tuesday, October 12th at 6:00 p.m.
Annual Homecoming Celebration.....Sunday, October 31st at 10:00 a.m.



11-27
"THEY'RE GONNA TEACH US CURSIVE IN SCHOOL, BUT I TOLD 'EM I'M NOT ALLOWED TO TALK THAT WAY."

Did you know our Church offers online giving And text-to-give?

They are *Easy* and *Secure*!!

You can give online at:
<https://fcczh.breezechms.com/qive/online>

~OR~

Give via text message by texting the amount, you would like to give to
(813) 553-5717

IMPORTANT CHURCH ATTENDANCE INFORMATION AND LIABILITY WAIVER. By your attendance you are acknowledging that an inherent risk of exposure to bacteria, viruses, and other microscopic particles that cause illness in humans, including COVID-19 exists in any public place where people are present. You and any guests voluntarily waive all rights and assume all risks related to said exposure and agree not to hold First Congregational Church of Zephyrhills, its officers, employees, agents, contractors, or volunteers liable for any illness or injury that may result either now or in the future.

ELDERS

TEACHING / WORSHIP

Rev. H. Joseph Kler
Senior Pastor / I.F.O.C. Chaplain

Rev. John O. Strauss
Minister of Music / Choir Director

MUSICIANS

Pianists : Dee Schultz, Ann Dantuma,

Flutist: Donna Zenisek-Huber

SOUND BOOTH TECHNICIANS

Joe Negron, Jonathan Kler

COUNCIL

OF TRUSTEES

Council President John Vosteen
Vice-President Marshall Whitcomb
Financial Secretary Sandra Hauner
Treasurer Pam Lain
Education Don Binkley
Women's Fellowship Vickie Kler
Multi-Media Rick Romyn
Missions Barbara O'Brian
Events/Hospitality Clara Vosteen
Stewardship Bill Thompson
Outreach Cheryl Howard

To Contact Council President John Vosteen, please call: 813-731-2803
To contact the Pastor, please call: 813-323-0802 or Vickie's Cell: 863-409-8850

OUR VOLUNTEER STAFFED

CHURCH OFFICE HOURS:

Tuesday - Friday: 8:00 a.m. to 11:00 a.m.

Phone: 813-780-6027 • Website: www.fcczhills.org • Email: fcczh@aol.com



FIRST

CONGREGATIONAL
CHURCH of ZEPHYRHILLS

Let us not give up the habit of meeting together, as some are doing, but encourage one another as the *Day of the Lord* draws near. -Hebrews 10:25

WORLD COMMUNION SUNDAY



Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

1 Corinthians 10:17

Partaking
TOGETHER

7900 Fort King Road - Zephyrhills, FL 33541

813-780-6027 / fcczh@aol.com

Radio Frequency 87.9

www.fcczhills.org

CONGREGATIONAL • CHRIST-CENTERED • CONFessionALLY REFORMED